## WEST ORANGE BOARD OF EDUCATION

# Public Board Meeting - 7:30 p.m. – January 7, 2021 Virtual

# **Reorganization Meeting Minutes**

#### I. ORGANIZATION OF THE BOARD OF EDUCATION FOR THE ENSUING YEAR:

- A. The Secretary will assume the Chair; and
  - Announce the results of the Annual School Election of November 3, 2020 (Att. #1)
  - Swear in Board Member

Ms. Flores, Acting Business Administrator/Board Secretary, announced the results of the November 3, 2020 election and swore in newly elected Board Member Melinda Huerta.

• Roll call of the Members and Pledge of Allegiance

Present: Mrs. Trigg-Scales, Mrs. Merklinger, Mr. Rothstein, Mrs. Tunnicliffe, Mrs. Huerta

- Announce the notice of the meeting:
  - That a written notice was sent from the Office of the Secretary of the Board at 4:00 p.m. on January 7 and December 8, 2020.
  - That said notice was sent by regular mail to the West Orange Township Clerk and the Editors of the West Orange Chronicle and the Star-Ledger.
  - That said notice was posted in the lobby of the Administration Building of the Board of Education
- B. Election of President, following which the President will assume the Chair.

Jennifer Tunnicliffe nominated **Terry Trigg-Scales** for President of the Board of Education.

Motion to close the nominations for President of the Board of Education.

MOTION: Mrs. Tunnicliffe SECOND: Mr. Rothstein

Terry Trigg-Scales for President of the Board of Education.

YesYesYesYesYesMerklingerRothsteinTunnicliffeHuertaTrigg-Scales

Mrs. Trigg Scales was elected President of the Board of Education.

C. Election of Vice President

Terry Trigg-Scales nominated **Jennifer Tunnicliffe** for Vice President of the Board of Education.

Cheryl Merklinger nominated Cheryl Merklinger for Vice President of the Board of Education.

# Jennifer Tunnicliffe for Vice President of the Board of Education.

| Yes    | <u>No</u>  | <u>Yes</u> | <u>Yes</u>  | <u>Yes</u>   |
|--------|------------|------------|-------------|--------------|
| Huerta | Merklinger | Rothstein  | Tunnicliffe | Trigg-Scales |

Mrs. Tunnicliffe was elected President of the Board of Education.

## D. Designation of Positions - The following positions are filled by the person(s) or firm names:

| Business Administrator/Board Secretary                                     | Ana Flores 1/1/2021-1/16/2021<br>Tonya Flowers 1/17/2021     |
|--|--|
| Treasurer of School Monies   | Joseph Antonucci   |
| Board Attorneys  | Cleary Giacobbe Alfieri Jacobs LLC                           |
|  | Methfessel & Werbel  |
| Attendance Officers  | David Zawacki, Frank Yannuzzi                                |
| Health Benefits Insurance Broker   | Brown & Brown - Michael Mauro                                |
| Property/Casualty Insurance Broker   | Balken Risk Management                                       |
| School Physician   | ProCare Medical Associates LLC                               |
| Anti-Bullying Coordinator  | Cheryl Butler  |
| 504 Officer  | Cheryl Butler  |
| Substance Assistance Coordinator   | Cheryl Butler  |
| Right-to-Know Officer  | Robert Csigi 1/1/2021-1/18/2021<br>Michael Cimmino 1/19/2021 |
| AHERA Representative<br>(Asbestos Hazard Emergency Response Act)           | Robert Csigi 1/1/2021-1/18/2021<br>Michael Cimmino 1/19/2021 |
| Integrated Pest Management Coordinator                                     | Robert Csigi 1/1/2021-1/18/2021<br>Michael Cimmino 1/19/2021 |
| Indoor Air Quality Coordinator   | Robert Csigi 1/1/2021-1/18/2021<br>Michael Cimmino 1/19/2021 |
| Chemical Hygiene Officer   | Robert Csigi 1/1/2021-1/18/2021<br>Michael Cimmino 1/19/2021 |
| Public Agency Compliance Officer   | Ana Flores 1/1/2021-1/16/2021<br>Tonya Flowers 1/17/2021     |
| Affirmative Action Officer for Curriculum and Instruction                  | Eveny de Mendez  |
| Affirmative Action Officer for Personnel                                   | Joseph Vespignani  |
| Qualified Purchasing Agent   | Tonya Flowers 1/17/2021                                      |
| Custodian of Records   | Ana Flores 1/1/2021-1/16/2021<br>Tonya Flowers 1/17/2021     |
| District Liaison to DCP&P<br>(Division of Child Protection and Permanency) | Kristin Gogerty-Fitzgerald                                   |
| District Homeless Liaison  | Cheryl Butler  |
|  |  |

| Bond Counsel                                | McManimon & Scotland LLC   |
|---|--|
| Americans with Disabilities Act Coordinator | Kristin Gogerty-Fitzgerald   |
| Title IX Coordinator                        | J. Scott Cascone, Ed. D.   |
| Claims Auditor                              | Ana Flores 1/1/2021-1/16/2021<br>Tonya Flowers 1/17/2021                 |
| Financial Advisor                           | Phoenix Advisors   |
| Auditor                                     | Lerch, Vinci & Higgins, LLP  |
| School Safety Specialist                    | J. Scott Cascone, Ed. D. 1/1/2021-1/18/2021<br>Michael Cimmino 1/19/2021 |

- E. Appoint J. Scott Cascone, Ed. D., Superintendent of Schools, to submit all federal, state, and local grants on behalf of the West Orange Board of Education.
- G. Designation depositories for school funds PNC Bank, TD Bank and Garden State Community Bank:

| Bank | Account Name                         | Authorized Signature  | Required |
|------|--------------------------------------|---|----------|
| PNC  | Gregory School Activity Account      | Principal<br>Administrative Assistant<br>SBA/BS<br>ABA            | 2        |
| PNC  | Hazel School Activity Account        | Principal<br>Administrative Assistant<br>SBA/BS<br>ABA            | 2        |
| PNC  | Kelly School Activity Account        | Principal<br>Administrative Assistant<br>SBA/BS<br>ABA            | 2        |
| PNC  | Mt. Pleasant School Activity Account | Principal Administrative Assistant SBA/BS ABA                     | 2        |
| PNC  | Redwood School Activity Account      | Principal Assistant Principal Administrative Assistant SBA/BS ABA | 2        |
| PNC  | St. Cloud School Activity Account    | Principal Administrative Assistant SBA/BS ABA                     | 2        |
| PNC  | Washington School Activity Account   | Principal Administrative Assistant SBA/BS ABA                     | 2        |
| PNC  | Edison School Activity Account       | Principal Assistant Principal Administrative Assistant SBA/BS     | 2        |

|         |   | ABA   |   |  |
|---------|---|---|---|--|
| PNC     | Liberty School Activity Account   | Principal Assistant Principal Administrative Assistant SBA/BS ABA | 2 |  |
| PNC     | Liberty Athletic Account  | Principal Assistant Principal Administrative Assistant SBA/BS ABA | 2 |  |
| PNC     | Roosevelt School Activity Account  Principal Assistant Principal Administrative Assistant SBA/BS ABA      |   |   |  |
| PNC     | Roosevelt Athletic Account  | Principal Assistant Principal Administrative Assistant SBA/BS ABA | 2 |  |
| PNC     | Roosevelt School, Jhaveri Memorial Fund Principal Assistant Principal Administrative Assistant SBA/BS ABA |   | 2 |  |
| PNC     | Roosevelt School, Betty L. Hardy Scholarship  | Principal Assistant Principal Administrative Assistant SBA/BS ABA | 2 |  |
| PNC     | WOHS Student Activity   | Principal<br>Assistant Principal<br>Administrative Assistant      | 2 |  |
| TD Bank | WOHS Athletic Fund  | Principal Athletic Director Administrative Assistant SBA/BS ABA   | 2 |  |
| PNC     | General Checking Account  | Treasurer<br>Board President<br>SBA/BS                            | 3 |  |
| PNC     | Payroll Account   | Treasurer<br>SBA/BS   | 1 |  |
| PNC     | Payroll Agency Account  | Treasurer<br>SBA/BS   |   |  |
| PNC     | SUI Account   | Treasurer<br>Board President<br>SBA/BS                            | 2 |  |
| PNC     | FLEX Account  | Treasurer<br>SBA/BS   | 2 |  |

| PNC | Capital Reserve   | Treasurer<br>Board President<br>SBA/BS | 2 |
|-----|-------------------|--|---|
| PNC | Emergency Reserve | Treasurer<br>Board President<br>SBA/BS | 2 |
| PNC | Food Services     | Treasurer<br>Board President<br>SBA/BS | 2 |

- H. Designate The Star Ledger and West Orange Chronicle as the official newspapers.
- I. Readopt existing Bylaws and Policies.
- K. Recommend approval of the chart of accounts. (Att. #3)
- M. Authorize the Purchasing Agent to advertise for bids and competitive contracting and obtain quotes and proposals when the need arises.
- N. Designate Business Administrator, responsible for any and all Board of Education investments, and authorize Business Administrator and the Assistant Business Administrator to make wire transfers amongst Board accounts as may be necessary, and in payment of debt service to JP Morgan Chase Bank for the Benefit of the Depository Trust Company, and The Bank of New York Mellon.
- O. Authorize the use of State Contracts, as detailed in the exhibit attached: (Att. #4).

**WHEREAS**: Title I8A: I8A-I0 provides that, "A board of education, without advertising for bids, or having rejected all bids obtained pursuant to advertising therefore, by resolution may purchase any goods or services pursuant to a contract or contracts for such goods or services entered into on behalf of the State by the Division of Purchase and Property"; and

WHEREAS: The Board of Education has the need, on a timely basis, to procure goods and services utilizing state contracts; and

**WHEREAS**: The Board of Education desires to authorize its purchasing agent to make any and all purchases necessary to meet the needs of the school district throughout the school year; and

**THEREFORE BE IT RESOLVED**: That the Board of Education does hereby authorize the Purchasing Agent to make purchases of goods and services entered into on behalf of the State by the Division of Purchase and Property.

- P. Authorize the Purchasing Agent to utilize Educational Data Services, Inc. contracts for services and materials, as detailed in the exhibit attached: (Att. #5)
- Q. Authorize the Purchasing Agent to utilize the following agencies for services and materials, as detailed in the exhibit attached: (Att. #6)
  - Educational Services Commission of New Jersey
  - Hunterdon County Educational Services Commission
  - Somerset County Cooperative
  - Union County Cooperative
- R. Authorize certified school personnel to collect and maintain the following mandated pupil records as per N.J.A.C. 6A:32-7.3 and Policy 5125.00:
  - a. The student's name, address, telephone number, date of birth, name of parent(s), gender, standardized assessment and test answer sheets (protocol), grades, attendance, classes

attended, grade level completed, and year completed.

- b. Record of daily attendance;
- c. Descriptions of student progress according to the system of student evaluation used in the school district
- d. History and status of physical health compiled in accordance with State regulations, including results of any physical examinations given by qualified school district employees;
- e. Records pursuant to rules and regulations regarding the education of students with disabilities; and
- f. All other records required by the State Board of Education.
- S. In compliance with statutes and rules of the State Board of Education, approve the adoption of all existing Board-approved programs and services, curriculum, school objectives and Comprehensive Equity Plan goals until and unless revised by the West Orange Board of Education.

Items D through S (with the exception of Items F, J and L).

MOTION: Mr. Rothstein SECOND: Mrs. Tunnicliffe VOTE: 5-0 (RC)

YesYesYesYesYesHuertaMerklingerRothsteinTunnicliffeTrigg-Scales

F. Board Designations:

| Association/Committee                     | Delegate(s)/Chairperson(s)              | Alternate            |
|---|---|----------------------|
| NJ School Boards Association              | Melinda Huerta                          | Gary Rothstein       |
| Essex County School Boards<br>Association | Terry Trigg-Scales                      | Jennifer Tunnicliffe |
| Legislative Chairpersons                  | Jennifer Tunnicliffe                    | Terry Trigg-Scales   |
| Negotiations Committee                    | Terry Trigg-Scales/Jennifer Tunnicliffe | Not Applicable       |
| Policy Chairperson                        | Cheryl Merklinger/Gary Rothstein        | Not Applicable       |
| Board/Township Liaison                    | Cheryl Merklinger/Terry Trigg-Scales    | Not Applicable       |
| Public Relations Committee                | Cheryl Merklinger/Melinda Huerta        | Not Applicable       |

Item F

MOTION: Mrs. Tunnicliffe SECOND: Mr. Rothstein VOTE: 5-0 (RC)

YesYesYesYesYesHuertaMerklingerRothsteinTunnicliffeTrigg-Scales

J. Designate meeting dates for regular business meetings of the Board of Education; location subject to change. (Att. #2)

Item J as amended (Change May 17 to May 10)

MOTION: Mrs. Tunnicliffe SECOND: Mrs. Huerta VOTE: 5-0 (RC)

YesYesYesYesYesHuertaMerklingerRothsteinTunnicliffeTrigg-Scales

L. Adopt the following Code of Ethics as per N.J.S.A. 18A:12-21 et seq. and West Orange Board of Education Bylaw 9271.00:

The Members of the Board of Education recognize that they hold authority not as individuals but as Members of the Board. In order to make a clear public statement of its philosophy of service to the pupils of the District, the Board adopts this Code of Ethics:

- a. I will uphold and enforce all laws, rules and regulations of the State Board of Education, and court orders pertaining to schools. Desired changes shall be brought about only through legal and ethical procedures.
- b. I will make decisions in terms of the educational welfare of children and will seek to develop and maintain public schools which meet the individual needs of all children regardless of their ability, race, creed, sex or social standing.
- c. I will confine my board action to policy making, planning and appraisal, and I will help to frame policies and plans only after the Board has consulted those who will be affected by them.
- d. I will carry out my responsibility, not to administer the schools, but, together with my fellow Board Members, to see that they are well run.
- e. I will recognize that authority rests with the Board of Education and will make no personal promises nor take any private action that may compromise the Board.
- f. I will refuse to surrender my independent judgment to special interest or partisan political groups or to use the schools for personal gain or for the gain of friends.
- g. I will hold confidential all matters pertaining to the schools which, if disclosed, would needlessly injure individuals or the schools. In all other matters, I will provide accurate information and, in concert with my fellow Board Members, interpret to the staff the aspirations of the community for its schools.
- h. I will vote to appoint the best-qualified personnel available after consideration of the recommendation of the chief administrative officer.
- i. I will support and protect school personnel in proper performance of their duties.
- j. I will refer all complaints to the chief administrative officer and will act on the complaints at public meetings only after failure of an administrative solution.

#### Item L - Each Board Member read aloud two sub-categories of the Code of Ethics

MOTION: Mr. Rothstein SECOND: Mrs. Tunnicliffe VOTE: 5-0 (RC)

YesYesYesYesYesHuertaMerklingerRothsteinTunnicliffeTrigg-Scales

# II. CONSIDERATION OF THE CLOSED AND PUBLIC MEETING MINUTES OF December 21, 2020 (Att. #7)

MOTION: Mrs. Tunnicliffe SECOND: Mr. Rothstein VOTE: 4-0-1 (RC)

AbstainYesYesYesYesYesHuertaMerklingerRothsteinTunnicliffeTrigg-Scales

### III. STUDENT LIAISON REPORT

#### IV. SUPERINTENDENT/ BOARD REPORTS

- A. Library Media Specialists Presentation
- B. Hybrid Cohort Update

## V. QUESTIONS FROM THE PUBLIC ON AGENDA ITEMS

## VI. REPORTS, DISCUSSIONS, AND RECOMMENDATIONS

#### A. PERSONNEL

## 1. Resignations / Retirements

**a.** Superintendent recommends approval to the Board of Education for the following certificated staff resignation(s) / retirement(s):

| Name           | Location | Position | Reason                 | Effective Date |
|----------------|----------|----------|------------------------|----------------|
| Mary Jane Carr | Gregory  | Grade 2  | Retirement<br>25 years | 7/1/21         |

**b.** Superintendent recommends approval to the Board of Education for the following non-certificated staff resignation(s) / retirement(s):

| Name             | Location       | Position                 | Reason                 | Effective Date |
|------------------|----------------|--------------------------|------------------------|----------------|
| Phyllis Jackson  | Transportation | Bus Monitor<br>Part-time | Retirement<br>32 years | 2/1/21         |
| Theodore Wahlers | Central Office | Residency Investigator   | Resignation            | 1/8/21         |

### 2. Appointments

**a.** Superintendent recommends approval to the Board of Education for the following certificated staff appointment(s). Step and salary may be adjusted upon ratification of collective bargaining agreement:

| Name             | Location | Position                     | Replacement<br>/ New | Guide | Step | Salary               | Account Code             | Effective<br>Dates             |
|------------------|----------|------------------------------|----------------------|-------|------|----------------------|--------------------------|--------------------------------|
| Miji Lee         | Kelly    | Grade 2<br>Leave Replacement | Gray                 | BA    | 3    | \$57,681<br>prorated | 11.120.100.101.00.12.150 | 9/1/20 -<br>6/30/21<br>amended |
| Alexa<br>Mermini | Liberty  | ELA                          | DeMeo                | BA    | 3    | \$57,681<br>prorated | 11.130.100.101.00.34.135 | 1/8/21 -<br>6/30/21            |

**b.** Superintendent recommends approval to the Board of Education for the following non-certificated staff appointment(s). Step and salary may be adjusted upon ratification of collective bargaining agreement:

| Name                  | Location | Position                            | Replacement<br>/ New | Guide    | Step | Salary               | Account Code             | Effective<br>Dates              |
|-----------------------|----------|-------------------------------------|----------------------|----------|------|----------------------|--------------------------|---------------------------------|
| Kianna<br>Montplaisir | WOHS     | Security Guard<br>Leave Replacement | Casolaro             | Security | 6    | \$45,958<br>prorated | 11.000.266.110.00.03.050 | 7/10/20 -<br>1/15/21<br>amended |

**c.** Superintendent recommends approval to the Board of Education for the following negotiated co-curricular assignment(s):

| Name                    | Location | Position                      | Stipend | Account Code             | <b>Effective Dates</b> |
|-------------------------|----------|-------------------------------|---------|--------------------------|------------------------|
| Stacy Marcus<br>Liberty | WOHS     | Indoor Track: Assistant Coach | \$6,512 | 11.402.100.100.00.03.050 | 2020-2021              |

**d.** Superintendent recommends approval to the Board of Education for the following substitute appointment(s) at the appropriate substitute rates for 2020-2021:

| Name           | Certification<br>Code | Teacher | Paraprofessional | Administrative<br>Assistant | Lunch<br>Aide | Nurse | Custodian |
|----------------|-----------------------|---------|------------------|-----------------------------|---------------|-------|-----------|
| Andrew Crozier | CEAS                  | X       |                  |                             |               |       |           |

#### 3. Leaves of Absence:

**a.** Superintendent recommends approval to the Board of Education for the following leaves of absence for certificated staff:

| Name                                | Location / Position        | Paid Leave            | Unpaid Leave with<br>Benefits                         | Unpaid Leave without<br>Benefits | Anticipated<br>Return<br>Date |
|-------------------------------------|----------------------------|-----------------------|---|----------------------------------|-------------------------------|
| Joyce Andreula<br>Medical           | Kelly<br>Resource Room     | 1/19/21* -<br>3/26/21 | N/A   | N/A                              | 4/5/21                        |
| Charlene<br>Bishop-Melvin<br>Family | Edison<br>ELA              | 2/26/21 -<br>4/2/21   | 4/5/21 - 6/30/21                                      | N/A                              | 9/1/21                        |
| William Bradley<br>FMLA             | WOHS<br>Social Studies     | N/A                   | N/A   | 1/19/21* - 4/16/21               | 4/19/21                       |
| Kimberly<br>Covington<br>Family     | Edison<br>Science          | N/A                   | 1/19/21* - 4/16/21                                    | N/A                              | 4/19/21                       |
| Li DaGraca<br>Personal              | WOHS<br>Science            | 1/19/21* -<br>1/26/21 | N/A   | 1/27/21 - 6/30/21                | 9/1/21                        |
| Rebecca<br>Figueiras<br>Family      | Kelly<br>Special Education | 4/5/21 -<br>5/19/21   | 5/20/21 - 6/30/21 (20/21)<br>9/1/21 - 10/8/21 (21/22) | N/A                              | 10/11/21                      |
| Lisa Gray<br>Medical                | Kelly<br>Grade 2           | 9/1/20 -<br>11/20/20  | 11/23/20 - 2/19/21                                    | 2/22/21 - 6/30/21                | 9/1/21                        |
| Tantanya Hodges<br>Medical          | WOHS<br>Science            | 1/19/21* -<br>2/12/21 | N/A   | N/A                              | 2/16/21                       |
| Shrina Patel<br>Family              | Liberty<br>Mathematics     | 4/5/21 -<br>6/7/21    | 6/8/21 - 6/30/21 (20/21)<br>9/1/21 - 10/29/21 (21/22) | 11/1/21 - 1/31/22 (21/22)        | 2/1/22                        |
| Diane Phelan<br>Medical             | Kelly<br>Resource Room     | 1/19/21* -<br>1/29/21 | N/A   | 2/1/21 - 4/30/21                 | 5/3/21                        |
| Jennifer Tarullo<br>Medical         | Washington<br>Grade 5      | 1/22/21* -<br>3/5/21  | N/A   | N/A                              | 3/8/21                        |

<sup>\*</sup>start date of leave is contingent upon when a leave replacement is approved

**b.** Superintendent recommends approval to the Board of Education for the following leaves of absence for non-certificated staff:

| Name                                 | <b>Location / Position</b> | Paid Leave                                     | Unpaid Leave with Benefits | Unpaid Leave without Benefits | Anticipated<br>Return Date |
|--------------------------------------|----------------------------|--|----------------------------|-------------------------------|----------------------------|
| Paul Casolaro<br>Medical<br>Personal | WOHS<br>Security Guard     | 7/1/20 - 1/1/21<br>1/4/21 - 1/15/21<br>amended | N/A                        | N/A                           | 1/19/21<br>amended         |

| Joseph Ferville<br>Medical | Roosevelt<br>Custodian<br>Night Shift | 11/5/20 -<br>1/5/21<br>amended    | N/A  | N/A | 1/6/21<br>amended |
|----------------------------|---------------------------------------|-----------------------------------|--|-----|-------------------|
| Lisa Okyle<br>Medical      | Kelly<br>Paraprofessional             | 1/7/21 - 2/5/21                   | N/A  | N/A | 2/8/21            |
| Donna Pfarr<br>Medical     | Kelly<br>Paraprofessional             | 1/19/21 -<br>6/30/21              | N/A  | N/A | 9/1/21            |
| Sandra Stein<br>Medical    | WOHS<br>Clerical Aide                 | 9/1/20 -<br>10/19/20<br>a.m. only | 10/19/20<br>p.m. only -<br>2/4/21<br>amended | N/A | 2/5/21<br>amended |

**4.** Superintendent recommends approval to the Board of Education for 2020-2021 revised rate(s) for hourly and per diem employees/assignments. (Att. #8)

Personnel - Items 1 through 4

MOTION: Mrs. Tunnicliffe SECOND: Mr. Rothstein VOTE: 5-0 (RC)

YesYesYesYesYesYesHuertaMerklingerRothsteinTunnicliffeTrigg-Scales

#### **B. CURRICULUM AND INSTRUCTION**

1. Recommend approval of Affiliation Agreement between West Orange School District and Fairleigh Dickinson University for an Educational Leadership Program Internship for multicultural parental engagement for Liliana Gallego for the 2020-2021 school year.

#### **Curriculum and Instruction**

MOTION: Mr. Rothstein SECOND: Mrs. Huerta VOTE: 5-0 (RC)

YesYesYesYesYesYesHuertaMerklingerRothsteinTunnicliffeTrigg-Scales

#### C. FINANCE

### a.) Special Services

- 1. Recommend approval of the 2021 Extended School Year (ESY) Program to operate for the period of July 5, 2021 through July 30, 2021.
- **2.** Recommend approval for the following tuition/extraordinary aide services adjustments as certified by the State of NJ Division of Administration and Finance:

| School                            | Year      | Certified Rate Less Adjustments | Tuition Paid | Tuition Adjustments |
|-----------------------------------|-----------|---------------------------------|--------------|---------------------|
| Mountain Lakes Board of Education | 2018-2019 | \$132,318.00                    | \$128,400.00 | \$3,918.00          |

### b.) Business Office

1. Recommend approval of November 2020 transfers within the 2020-2021 budget in compliance with N.J.A.C. 6A:23-2.11(A)2. (Att. #9)

2. Secretary's Report - Acceptance and Certification - November 2020

Recommend that the West Orange Board of Education accept the Board Secretary's financial report for the month of November 2020, based upon the certification of the Board Secretary, pursuant to N.J.A.C. 6A:23A-16.10(c) (3), that no major account or fund has been over expended, and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year. (Att. #10)

3. Report of the Treasurer of School Monies - November 2020

Recommend that the West Orange Board of Education acknowledge and accept the Report of the Treasurer of School Monies for the month of November 2020, which report is in agreement with the Secretary's Report. (Att. #11)

**4.** Recommend approval of proposed Non Public security aid program expenditures funded through the Office of State Aid Entitlements and Payments to Non Public Schools (not local funds).

| School                 | Description                                       | Amount      |
|------------------------|---|-------------|
| Golda Och Lower School | School Security Services-Global Mark Security LLC | \$20,300.00 |
| Golda Och Upper School | School Security Services-Global Mark Security LLC | \$20,300.00 |

Finance - Special Service Items 1 and 2; Business Office Items 1 through 4

MOTION: Mr. Rothstein SECOND: Mrs. Tunnicliffe VOTE: 5-0 (RC)

YesYesYesYesYesHuertaMerklingerRothsteinTunnicliffeTrigg-Scales

- VII. PETITIONS AND HEARINGS OF CITIZENS
- VIII. REPORT FROM THE BOARD PRESIDENT AND/OR BOARD MEMBERS
- IX. NEXT BOARD MEETING to be held at 7:00 p.m. on January 13, 2021 virtually.
- X. WEST ORANGE BOARD OF EDUCATION RESOLUTION AUTHORIZING EXECUTIVE SESSION

**WHEREAS**, while the "Sen. Byron M. Baer Open Public Meetings Act" (N.J.S.A. 10:4-6 et seq.) requires all meetings of the West Orange Board of Education to be held in public, N.J.S.A. 10:4-12(b) sets forth nine (9) types of matters that may lawfully be discussed in "Executive Session," without the public being permitted to attend, and

**WHEREAS**, the Board has determined that one (1) issue is permitted by N.J.S.A. 10:4-12(b) to be discussed without the public in attendance and shall be discussed during an Executive Session to be held on Monday, January 7, 2021 at 1:13, and

WHEREAS, the nine (9) exceptions to open public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and next to each exception is a box which will be marked when the issues to be privately discussed

fall within that exception, and after each exception is a space where additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception shall be written:

"(1) Any matter which, by express provision of Federal law, State statute or rule of court shall be rendered confidential or excluded from public discussion." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is:

"(2) Any matter in which the release of information would impair a right to receive funds from the federal government." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is:

"(3) Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information

"(4) Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body." The collective bargaining contract(s) discussed are between the Board and the Negotiations Committee.

are: .

relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly." The nature of the matters, described as specifically as possible without undermining the need for confidentiality

- "(5) Any matter involving the purchase, lease or acquisition of real property with public funds, the setting of banking rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is:
- "(6) Any tactics and techniques utilized in protecting the safety and property of the public, provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is:
- "(7) Any pending or anticipated litigation or contract negotiation in which the public body is, or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer." The parties to and docket numbers of each item of litigation and/or the parties to each contract discussed are and the nature of the discussion, described as specifically as possible without undermining the need for confidentiality are:
- "(8) Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting." Subject to the balancing of the public's interest and the employee's privacy rights under <u>South Jersey Publishing Co. v. New Jersey</u>

Expressway Authority, 124 N.J. 478 (1991), the employee(s) and nature of the discussion, described as specifically as possible without undermining the need for confidentiality are:

"(9) Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is:

WHEREAS, the length of the Executive Session is estimated to be twelve (12) minutes after which the public meeting of the Board shall (select one) ■ reconvene and immediately adjourn or □ reconvene and proceed with business where formal action will be taken.

**NOW, THEREFORE, BE IT RESOLVED** that the West Orange Board of Education will go into Executive Session for the above stated reasons only; and

**BE IT FURTHER RESOLVED** that the Board hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

MOTION: Mrs. Tunnicliffe SECOND: Mrs. Huerta VOTE: 5-0 (VV)

XI. ADJOURNMENT at 1:26 a.m.

Respectfully submitted,

Ana M. Flores, Acting Board Secretary